

## REGULAR PUBLIC MEETING of the DIEPPE City Council

November 10, 2014

7:00 pm

Dieppe City Hall

### AGENDA

Pages

1. Welcome and Mayor's Announcements
2. Opening Prayer
3. Call to Order
4. Confirmation of Quorum by Clerk
5. Conflict of Interests
6. Adoption of Agenda
7. Presentations, Enquiries and Petitions
  - 7.1 Public Hearing – Rezoning Application (Agreement) – Fox Creek Golf Community 7 - 19
8. Questions by Members of the Public
9. Adoption of Minutes
  - 9.1 Regular Council Meeting - October 27th, 2014 20 - 26
10. Motions (Memorandums) and Nominations
  - 10.1 Administration
    - 10.1.1 Request to purchase advertising space - Dieppe Rotary Club 27 - 33
  - 10.2 Planning & Development

10.2.1	Acceptance – UPC Recommendation – Rezoning Application – Atlantic Motoplex	36 - 48
10.2.2	Acceptance – UPC Recommendation – Rezoning Application – Roman Catholic Archbishop of Moncton	51 - 61
10.2.3	Acceptance – UPC Recommendation – Tentative Plan – Bendview Subdivision	64 - 70
10.3	Public Works & Engineering	
10.3.1	Expropriation – Keith Road	73 - 88
10.3.2	Proposed Amendments – By-Law C-13 Relating to the Establishment of Controlled Access Streets Within the City of Dieppe	91 - 99
10.4	Appointments	
10.4.1	Advisory Committee on Equal Opportunity Between Women and Men	102 - 104
11.	Municipal By-Laws	
11.1	By-Law Z-22 (1-2014) Amending Dieppe By-Law Regulating External Commercial Signs	107 - 108
11.1.1	Reading in its entirety	
11.1.2	3rd Reading - TITLE	
11.2	By-Law Z-6-24 Amending the Municipal Plan (Centrale St.)	109 - 110
11.2.1	1st Reading - TITLE	
11.2.2	2nd Reading - TITLE	
11.3	Zoning By-Law Z-8-38 (Centrale St.)	111 - 112
11.3.1	1st Reading - TITLE	
11.3.2	2nd Reading - TITLE	
11.4	By-Law Z-6-25 Amending the Municipal Plan (Atlantic Motoplex)	113 - 114
11.4.1	1st Reading - TITLE	
11.4.2	2nd Reading - TITLE	

**11.5 Zoning By-Law Z-8-39 (Atlantic Motoplex)**

115 - 116

**11.5.1 1st Reading - TITLE**

**11.5.2 2nd Reading - TITLE**

**12. Notice of Motion**

**13. Enquiries and Announcements by Members of Council**

**14. Adjournment**